

Scripps Ranch Planning Group

Scripps Ranch Community Library - Community Room
10301 Scripps Lake Drive, San Diego, CA 92131

Regular Meeting AGENDA for Thursday, November 5, 2020, 6:30pm

Meeting by videoconference: <https://tinyurl.com/y8ma6juy>

Phone for audio only: +1 (747) 200-6546 Conference Code: 317006426#

- I. Regular Meeting -- Call to Order. Non-Agenda Public Comment (2 min each).
- II. Roll Call, Approval of Minutes, Modifications to the Agenda. Emergency Items. Items to be Continued, Postponed, or Withdrawn. Approval of the Agenda.
- III. Announcements
 - A. MCAS Miramar Update – (Kristin Camper)
 - B. San Diego City Councilmember Mark Kersey (Quinton Grounds)
 - C. San Diego County Supervisor Kristin Gaspar (Anthony George)
 - D. California Assemblymember Brian Maienschein – 77th District (Rob Knudsen)
 - E. United States Congressman Scott Peters (Jessica Brown)
 - F. San Diego City Attorney (A. Council)
 - G. Miramar Ranch North Planning Committee
- IV. Information and Action Items:
 - A. Information: Miramar AICUZ Update. Kristin Camper, MCAS Miramar.
 - B. Action: Renewal of CUP for existing cell tower at Alliant University.
shellykilbourn@cox.net This is a request to continue operation of an existing wireless communication facility (WCF) located on the Alliant University campus at 10455 Pomerado Road. The existing WCF consists of a 55 foot faux tree housing Verizon and Sprint antennas. The faux tree has been at this location since 2007, but there has been a WCF at this location since 1991 previously in the form of a light standard. The existing WCF is located in the center of the campus across the parking lot from the gym building. The site is surrounded by mature trees and is not visible from any public vantage points off campus and only minimally visible from some vantage points on campus. American Tower has submitted an application to the City to obtain a new Conditional Use Permit as the previous 10 year permit has expired. There are no proposed equipment changes to the facility at this time, but the existing faux tree will be rebranched, as demonstrated in the proposed drawings and photographic simulations. We have addressed all issues with the City and would like to receive a recommendation from the Community Planning Group.
 - C. Action: Renewal of CUP for Market at the Ranch, Scripps Trail, Robert Zakar, Market at the Ranch project # 660375. Renewal of CUP for existing alcohol license.
 - D. Support for Yanni's re: Permanent Supportive Housing at Miramar Ranch North Park and Ride. Bob Ilko.
 - E. Updates on Short-Term Vacation Rentals and Complete Communities.
- V. Reports:
 - A. SR LMD-MAD (M. Sorensen) – Update
 - B. MCAS Miramar (J. Lyons) – Update
 - C. Ad Hoc Committee on Fire Safety (S. Wetzel-Smith)
 - D. Ad Hoc Committee on Chabad Educational Complex (E. Lefkowitz)
 - E. Ad Hoc Committee on Carroll Canyon Center (W. Wulfeck)
 - F. Ad Hoc Committee on Scripps Ranch Technology Park (D. Ringel)
 - G. Chairperson's Report
- VI. Adjourn for Next Regular Meetings – December 3, 2020, January 7, 2021, February 4, 2021.

Agenda times are approximate. Items may be heard before, on, or after listed times. If you would like to receive agendas via email, send your request to sdplanninggroups@sandiego.gov and indicate your specific community planning group. This information is available in alternative formats. To request an alternative format (sign language, oral interpreter or an Assistive Listening Device) for the meeting call 619-533-3650 at least five (5) working days prior to the meeting. If you have questions concerning the SRPG please express them at the meeting or contact the CPG Chair, Wallace Wulfeck at srpgchair@scrippsranh.org or City of San Diego Community Planner Tony Kempton at kempton@sandiego.gov